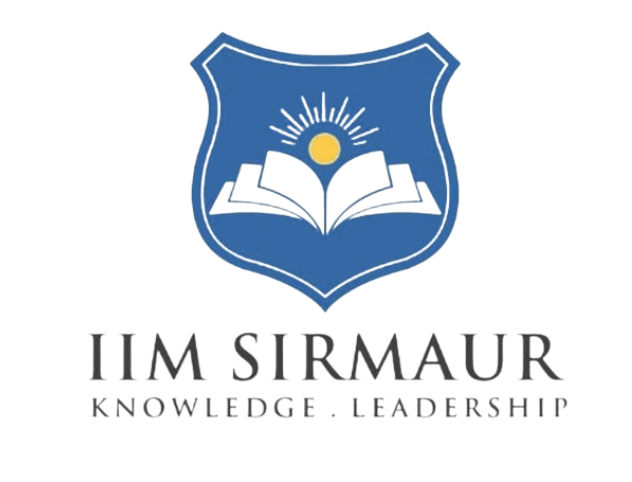
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**INDIAN INSTITUTE OF MANAGEMENT SIRMAUR   
*(UNDER THE AEGIS OF MINISTRY OF EDUCATION, GOVT. OF INDIA)   
RAMPUR GHAT ROAD, PAONTA SAHIB, DISTT. SIRMAUR, H.P - 173025***

***Please download and fill out the form and then upload the form***

***Last date:15 th May 2024***

**MBA (International Students)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Date | | | | : |  |
| **I. GENERAL INFORMATION** | | | | | |
| 1. Name | | | | : |  |
| 2. Mother’s Name | | | | : |  |
| 3. Father’s Name | | | | : |  |
| 4. Spouse’s name | | | |  |  |
| **II. PERSONAL AND PROFESSIONAL INFORMATION** | | | | | |
| 1. Marital Status | | | | : |  |
| 2. Email | | | | : |  |
| 3. Date of Birth | | | | : |  |
| 4. Non- Indian Passport Holder/OCI | | | | : |  |
| 5. Blood Group | | | | : |  |
| 6. Telephone/Mobile Number with country code | | | | : |  |
| 7. Gender | | | | : |  |
| 8. Nationality | | | | : |  |
| 9. Person with Disability | | | | : |  |
| **III. MAILING ADDRESS:-** | | | | | |
| **IV. PERMANENT ADDRESS: -** | | | | | |
| **V. QUALIFYING EXAM DETAILS (GMAT/GRE)** | | | | | |
| **Test** | **Year of Exam** | **Roll No.** | **Marks obtained / Max-Marks** | | |
|  | | |
|  |  |  |

**VI. ACADEMIC PERFORMANCE DETAILS: -**

Relevant documents are required to be uploaded at the end of the form. Document should also be brought at the time of the interview: -

**SECONDARY SCHOOL EXAMINATION (10TH): -**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Degree** | **Institution / University** | **Place** | **Period** | | **Specialization** | **Max Marks** | **Marks Obtained** | **Percentage  of Marks** | **Class/Grade/ Division** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |

**HIGHER SECONDARY SCHOOL EXAMINATION (12TH): -**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Degree** | **Institution / University** | **Place** | **Period** | | **Specialization** | **Max Marks** | **Marks Obtained** | **Percentage  of Marks** | **Class/Grade/ Division** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |

**BACHELOR’S DEGREE: -**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Degree** | **Institution / University** | **Place** | **Period** | | **Specialization** | **Max Marks** | **Marks Obtained** | **Percentage  of Marks** | **Class/Grade/ Division** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |

**MASTER’S DEGREE: -**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Degree** | **Institution / University** | **Place** | **Period** | | **Specialization** | **Max Marks** | **Marks Obtained** | **Percentage  of Marks** | **Class/Grade/ Division** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |

**ANY OTHER QUALIFICATION : -**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Degree** | **Institution / University** | **Place** | **Period** | | **Specialization** | **Max Marks** | **Marks Obtained** | **Percentage  of Marks** | **Class/Grade/ Division** |
| **From** | **To** |
|  |  |  |  |  |  |  |  |  |  |

Note: The percentage of marks obtained by the candidate would be calculated based on the practice as followed by their respective University/Institution. In case of grades / CGPA, the conversion to percentage of marks would be based on the procedure as certified by the respective University/ institution. If any University/institution confirms that there is no scheme for converting CGPA into equivalent marks, the equivalence would be established by dividing the candidate’s CGPA by the maximum possible CGPA and multiplying the result with 100.

**WORK EXPERIENCE DETAILS: -**

| **Sl. No.** | **Employer Name** | **Place/Country** | **Designation** | **From Date** | **To Date** | **Total Experience in Months** | **Nature of Job** |
| --- | --- | --- | --- | --- | --- | --- | --- |
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**TOTAL WORK EXPERIENCE IN MONTHS:**

**ANNEXURE DETAILS:**



**ACADEMIC ACHIEVEMENTS / DISTINCTION / MEDALS:**



**Statement of purpose for application for MBA Programme of IIM Sirmaur.**

**References:**

*As a process the institute may approach the concerned directly for seeking opinion/feedback on the candidature. The candidates are advised to provide prior information and seek permission for mentioning.*

**Reference 1**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Place** | **Address** | **Designation** | **Email/Mobile** | **Association** |
|  |  |  |  |  |  |

**Reference 2**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name** | **Place** | **Address** | **Designation** | **Email/Mobile** | **Association** |
|  |  |  |  |  |  |

**List of documents to be brought with you at the time of the interview with a xerox-copy:**

| **Sl.**  **No.** | **Document** | **Status** |
| --- | --- | --- |
| 1. | Photo |  |
| 2. | Signature |  |
| 3. | ID Proof (passport) |  |
| 4. | 10th Certificate and Mark sheet |  |
| 5. | 12th Certificate and Mark sheet |  |
| 6. | Graduation Degree and Mark sheet |  |
| 7. | Master Degree and Mark sheet |  |
| 8. | Professional Certificate and Mark sheet |  |
| 9. | Any other Certificate |  |
| 10. | Experience Certificate from all employers |  |
| 13. | GMAT Certificate |  |
| 14. | GRE Certificate |  |

**Undertaking:**

If selected for admission, I undertake to abide by the rules and regulations of the Institute. I certify that the information given above is correct and I am aware that providing incorrect information in the application form will result in the cancellation of the admission at any stage

**Date: - Name of the Candidate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Signature of the Candidate\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please fill out this form and send it to the below email address:-**

**Email:-** ao\_admission@iimsirmaur.ac.in

**Email should be received by** 15.05.2024